



City of Princeton

Application for Commission or Board

DATA CLASSIFICATION ADVISORY: Please be advised that the information that you are requested to provide is classified as private data pursuant to Minnesota Statute 13.43 except for the following data which is classified as public data: (1) name; (2) city of residence except when the appointment has a residency requirement that requires the entire address to be public; (3) education and training; (4) employment history; (5) volunteer work; (6) awards and honors; (7) prior government service.

If you are appointed to a position on a board or commission, the following additional data will be classified as public data: (1) residential address; (2) either a telephone number or electronic mail address where the appointee can be reached, or both at the request of the appointee. Any electronic mail address or telephone number provided by the city for use by an appointee shall be public. An appointee may use an electronic mail address or telephone number provided by the public body as the designated electronic mail address or telephone number at which the appointee can be reached.

APPLICANT'S NAME:

Taylor

Last Name

Nicholas

First Name

B

Middle Initial

**FOR WHICH BOARD(S)
ARE YOU APPLYING?:**

AIRPORT ADVISORY BOARD _____

HRA BOARD _____

PUBLIC UTILITIES COMMISSION _____

CABLE TV BOARD _____

PARK & REC BOARD _____

TREE BOARD _____

ECONOMIC DEV. AUTH. ☒ _____

PLANNING COMMISSION _____

HOME ADDRESS: _____

WORK PHONE: 320-308-6619 **HOME PHONE:** _____ **CELL PHONE:** 320-492-4278

EMAIL: nicholas@smallbusinesscasual.com **HOW LONG HAVE YOU LIVED IN PRINCETON?:** 30+ years

WHAT INTERESTS YOU ABOUT BECOMING A MEMBER OF THIS COMMISSION OR BOARD?

I have been an active volunteer in the community, working with Ruff Start Rescue, VFW Post 806, and supporting the citizens of Princeton through my work as an administrator of the Princeton Bulletin Community Group on Facebook. In my active involvement in community initiatives, aiding the local government in promotion, membership in the Princeton Area Chamber of Commerce, and being a local, small business owner, I value our economic growth and the partnerships that we can form and maintain to be a successful community. I recently ran for city council, but was unsuccessful, however that has not deterred my passion in being involved in our community. I have a multi-tiered approach to growing our business community and general city/township area in terms of visibility, external opportunities, and internal support infrastructure. I believe that my experience and position in the community allow me to have the pulse of where our opportunities are, and I am interested in taking action through the EDA.

PLEASE PROVIDE ADDITIONAL INFORMATION THAT YOU BELIEVE IS IMPORTANT IN CONSIDERING YOUR APPLICATION:

(Additional information may be written on the back or on a separate sheet)

I hold a Master's degree in Higher Education Administration, with experience in marketing, social media management, recruitment, and am co-owner of a small business advertising company. I am experienced in crisis management and strategic communication, which will be an asset in creating developmental campaigns that receive buy-in and are attention grabbing. I am data-driven, and frequently serve on committees that are local and statewide, with a focus on sustainability and advising stakeholders of progress every step of the way. I believe that my membership on this commission would not only provide oversight or an advisory capacity, but that I can serve as a resource to supplementing the great work that our business community has previously or is currently achieving. I believe that our work lives in the community and that we can maintain efficiency, while being participatory with our citizens, and that it's time we let surrounding communities know how great we really are.

I HEREBY ATTEST THAT:

☒ I have read and understand the Data Classification Advisory above.

☒ I have sufficient time to devote to this responsibility and will attend the required meetings if appointed.

SIGNATURE _____

DATE _____

OFFICE USE ONLY

Date Received _____

Appointment Date _____

Appointed: _____

☐ Yes ☐ No

Term End Date _____